



Cobb County Community Development Agency  
Zoning Division  
1150 Powder Springs St. Marietta, Georgia 30064

Case # Z-49  
Public Hearing Dates:  
PC: 7-2-19  
BOC: 7-16-19

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### SITE BACKGROUND

Applicant: Vance Jones

Phone: 404-401-8563

Email: [vbjones@idesignplans.com](mailto:vbjones@idesignplans.com)

Representative Contact: Vance Jones

Phone: 404-401-8563

Email: [vbjones@idesignplans.com](mailto:vbjones@idesignplans.com)

Titleholder: Lior Biton, Ronen Shafiki

Property location and address: Northwest side of  
Cooper Lake Road, north of Veterans Memorial  
Highway  
(9 and 11 Cooper Lake Road)

Access to Property: Cooper Lake Road

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### QUICK FACTS

Commission District: 4-Cupid

Current Zoning: CF (Future Commercial)

Current use of property: Single-family houses

Proposed zoning: R-12 (Single-family Residential)

Proposed use: Single-family houses

Future Land Use Designation: CAC (Community  
Activity Center)

Site Acreage: 0.516 ac

District: 17

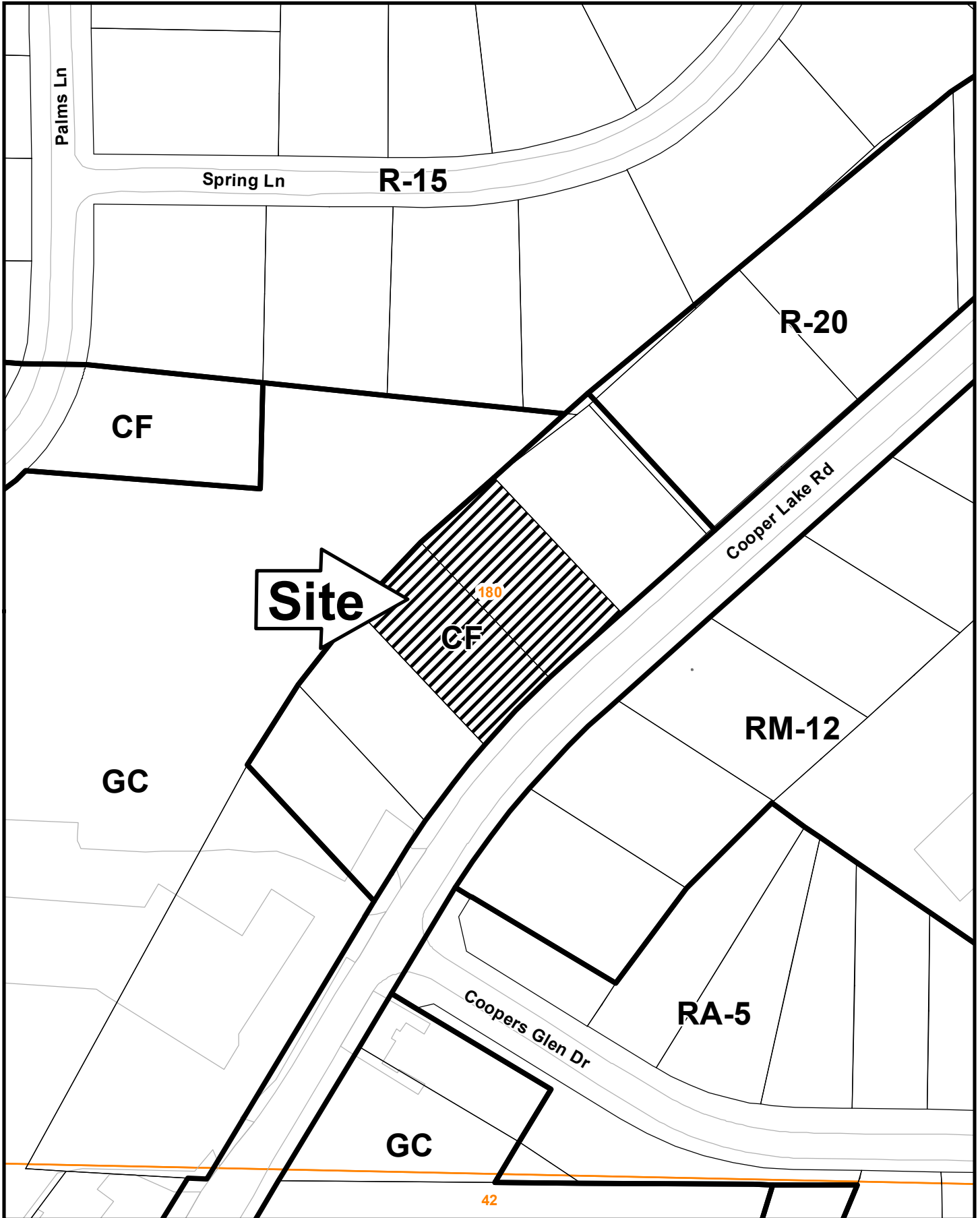
Land Lot: 180

Parcel #: 17018000460 and 17018000490

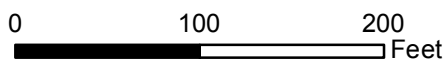
Taxes Paid: Yes



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# Z-49 2019-GIS



This map is provided for display and planning purposes only. It is not meant to be a legal description.



 Zoning Boundary  
 City Boundary



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APR 08 2019

COBB CO. COMM. DEV. AGENCY  
ZONING DIVISION

Application No. Z-49

July 2019

## Summary of Intent for Rezoning

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**Part 1. Residential Rezoning Information (attach additional information if needed)**

- a) Proposed unit square-footage(s): 2,650 Sqft
- b) Proposed building architecture: Single Family Residence
- c) List all requested variances: N/A
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

.....  
**Part 2. Non-residential Rezoning Information (attach additional information if needed)**

- a) Proposed use(s): N/A
- b) Proposed building architecture: N/A
- c) Proposed hours/days of operation: N/A
- d) List all requested variances: \_\_\_\_\_
- N/A
- \_\_\_\_\_
- \_\_\_\_\_

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**Part 3. Other Pertinent Information (List or attach additional information if needed)**

N/A

\_\_\_\_\_

\_\_\_\_\_

.....  
**Part 4. Is any of the property included on the proposed site plan owned by the Local, State, or Federal Government?**

(Please list all Right-of-Ways, Government owned lots, County owned parcels and/or remnants, etc., and attach a plat clearly showing where these properties are located).

None

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