



Cobb County Community Development Agency
Zoning Division
1150 Powder Springs St. Marietta, Georgia 30064

Case # LUP-14
Public Hearing Dates:
PC: 8-4-20
BOC: 8-18-20

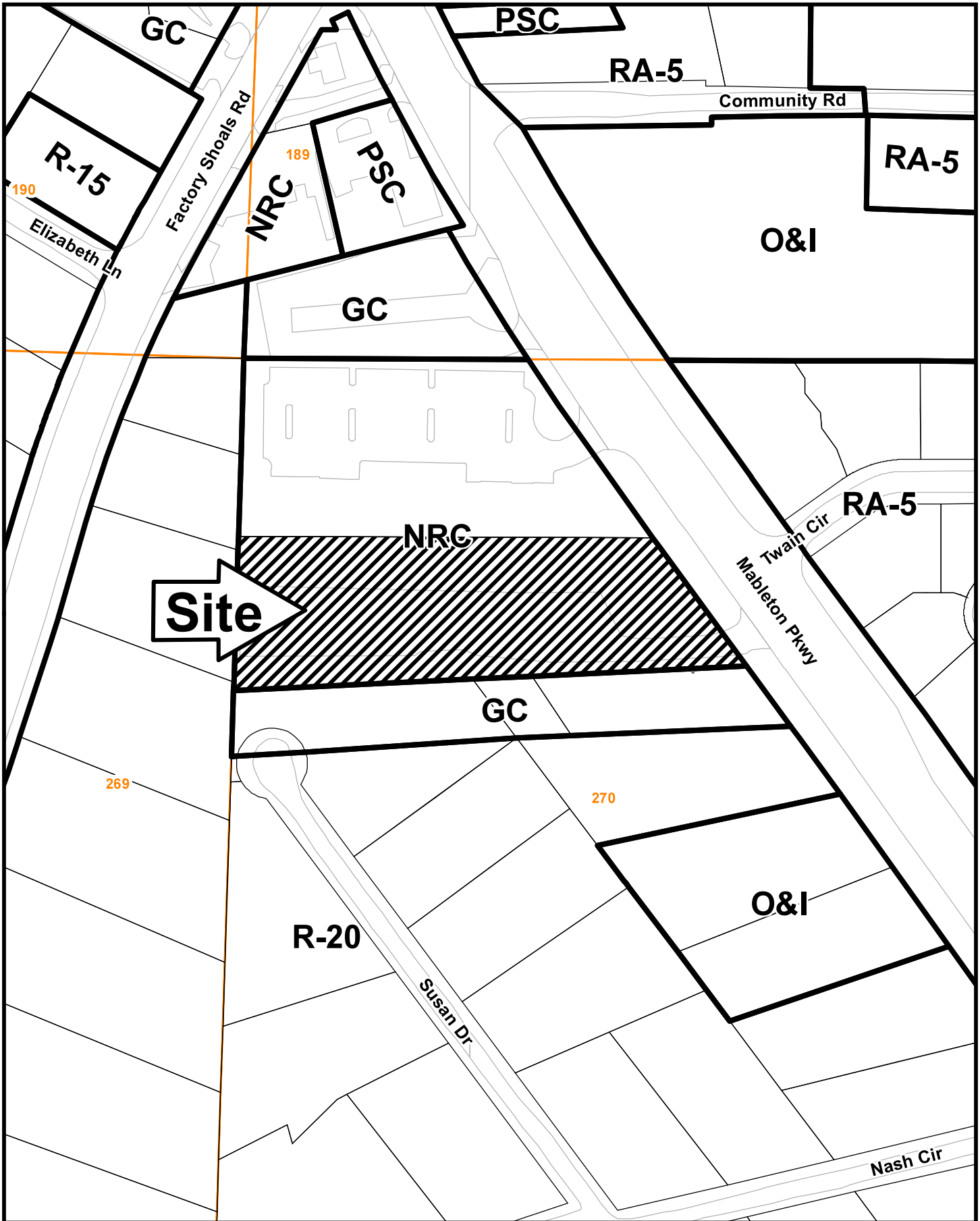
SITE BACKGROUND

Applicant: Family Life Restoration Center, Inc.
Phone: 770-944-1066
Email: luther_flrc@yahoo.com
Representative Contact: Luther B. Washington, Jr.
Phone: 770-572-3199
Email: luther_flrc@yahoo.com
Titleholder: Family Life Restoration Center, Inc.
Property location and address: Located on the southwest side of Mableton Parkway, south of Factory Shoals Road (6328 Mableton Parkway)
Access to Property: Mableton Parkway

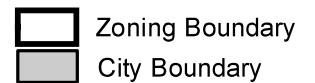
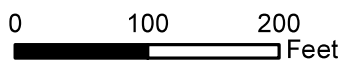
QUICK FACTS

Commission District: 4-Cupid
Current Zoning: NRC (Neighborhood retail commercial)
Current use of property: Warehouse
Proposed use: Services for the underprivileged and homeless
Future Land Use Designation: NAC (Neighborhood Activity Center)
Site Acreage: 1.63
District: 18
Land Lot: 270
Parcel #: 18027000190
Taxes Paid: Exempt

LUP-14 GIS



This map is provided for display and planning purposes only. It is not meant to be a legal description.



FLOOD INFORMATION:
BY CHANGING THE ONLY THE PROPERTY IS REFERENCED TO FLOOD DISTANCE BATHY HAS COMUNITY PANEL NO. 1532000000, WHICH BEARS THE EFFECTIVE DATE OF AUGUST 14, 1982 PER F.L.A.M. MAP SUBJECT PROPERTY DOES NOT LIE WITHIN A DESIGNATED FLOOD HAZARD AREA.

EQUIPMENT USED FOR MEASUREMENTS:
ANGULAR LINES TOTAL STATION
LINEAR LINES TOTAL STATION
GPS: TRIMBLE - PROMARK 3

SURVEY DATA:
THIS FIELD DATA UPON WHICH THIS PLAN IS BASED HAS BEEN OBTAINED BY THE SURVEYOR BY MEANS OF A CLASSIC ELECTRONIC TOTAL STATION WITH A REFLECTOR AND A DISTANCE MEASUREMENT OF 100 PER ANGLE POINT.
THIS PLAN HAS BEEN CALCULATED FOR CLOSURE AND IS FOUND TO BE ACCURATE TO WITHIN ONE FOOT IN 474,822 FEET.

PLAN AND DEED REFERENCE:
1) WARRANTY DEED FOR LAND OF BAYLEY AND RICHARD L. BRYLET RECORDED IN DEED BOOK 14384 / PAGE: 1335 - 1336 COBB COUNTY RECORDS.
2) WARRANTY DEED FOR EISE DEVELOPMENT COMPANY, INC. RECORDED IN DEED BOOK 14091 / PAGE: 831 COBB COUNTY RECORDS.
3) FINAL PLAT OF SURVEY FOR E.C. AND J.A. HENDERSON 14, 15 AND 16 SHEDS COBB COUNTY RECORDS RECORDED IN PLAT BOOK 14 / PAGE 74.
4) FINAL PLAT OF SURVEY FOR E.C. AND J.A. HENDERSON BY HAROLD L. BUSH GEORGIA S.L.S. NO. 18 RECORDED IN PLAT BOOK 12 / PAGE 14 COBB COUNTY RECORDS.

OWNER'S ACKNOWLEDGMENT:
I HEREBY CERTIFY AS THE OWNER OF THE LAND SHOWN ON THIS PLAN AND WHOSE NAME IS SUBSCRIBED HERETO, ACKNOWLEDGE THAT THIS PLAN WAS MADE FROM AN ACTUAL SURVEY, IN CONFORMANCE OF THE APPROVAL OF THIS DEVELOPMENT PLAN AND OTHER NECESSARY CONSIDERATIONS, FURTHER RELEASE AND HOLD OUT OF THE DESIGN, CONSTRUCTION AND MAINTENANCE OF THE PROPERTY SHOWN HEREON, ON ACCOUNT OF THE ROAD, UTILITY, ENHANCEMENTS, DETOURS, CROSS DRAINS, CURB, WATER MAINS, SEWER LINES, AND BRIDGES WITHIN THE PROPOSED RIGHTS-OF-WAY AND BASEMENTS SHOWN; AND ON ACCOUNT OF BACKWATER, THE COLLECTION AND DISCHARGE OF SURFACE WATER, ON THE CHANGES OF COURSE OF STREAMS AND FUTURE I WARRANT THAT I OWN THE TITLE TO THE PROPERTY SHOWN HEREON AND AGREE THAT COBB COUNTY SHALL NOT BE LIABLE TO ME, MY HEIRS, SUCCESSORS, OR ASSIGNEE FOR ANY CLAIMS OR DAMAGES RESULTING FROM THE CONSTRUCTION OF MAINTENANCE OF CURB DRAIN EXTENSIVE DRIVE, STRUCTURES, STREET, CURB, CHAIRS, OR EMBANKMENT THE CHANGE OF COURSE OF STREAMS, WATER MAINS, SEWER LINES, AND BRIDGES WITHIN THE RIGHTS-OF-WAY AND BASEMENTS AND ANY OTHER MATTER WHATSOEVER. I FURTHER WARRANT THAT I HAVE THE RIGHT TO SELL AND CONVEY THE LAND ACCORDING TO THIS PLAN AND DO HEREBY INFO OWNERS AND INTEREST SUBSEQUENT IN TITLE TO DEFEND BY VIRTUE OF THESE PRESENTS.

COBB COUNTY DEVELOPMENT CERTIFICATION:
THIS PLAN HAS BEEN SUBMITTED TO COBB COUNTY AND HAS BEEN FOUND TO CONFORM WITH THE COBB COUNTY DEVELOPMENT STANDARDS AS APPLICABLE FOR RECORDING. THE PURPOSE OF THIS PLAN IS TO SHOW COMBAT CONTRIBUTION OF EXISTING TRACTS.

Rochelle S. Powell DATE: 6-1-08
COBB COUNTY WATER SYSTEM DATE: 6-5-08
PLAT DIVISION DATE: 6-5-08
DEVELOPMENT & INSPECTIONS DIVISION DATE: 6-8-08
Linda O. Evans
City Planning Manager

SURVEYOR'S ACKNOWLEDGMENT:
I HEREBY CERTIFY THAT THE PLAN SHOWN AND DESCRIBED HEREON IS A TRUE AND CORRECT COPY OF THE ORIGINAL PLAN ON THE GROUND UNDER MY SUPERVISION AND IS IN ACCORDANCE WITH THE LOCALITY AND SPECIFICATIONS REQUIRED BY THE COBB COUNTY DEVELOPMENT STANDARDS.

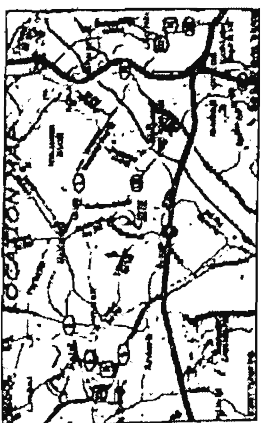
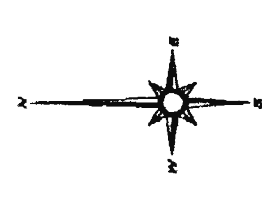
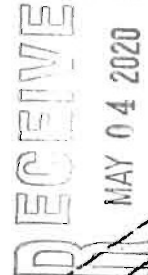
William L. Howell DATE: 5-16-08
REGISTERED GEORGIA LAND SURVEYOR PERM

SURVEY FIRM:
PHOENIX SOLUTIONS, INC.
2308 HIGHWAY 81 SOUTH - SUITE B
LOGANVILLE, GEORGIA 30052
www.phoenixsurveys.com

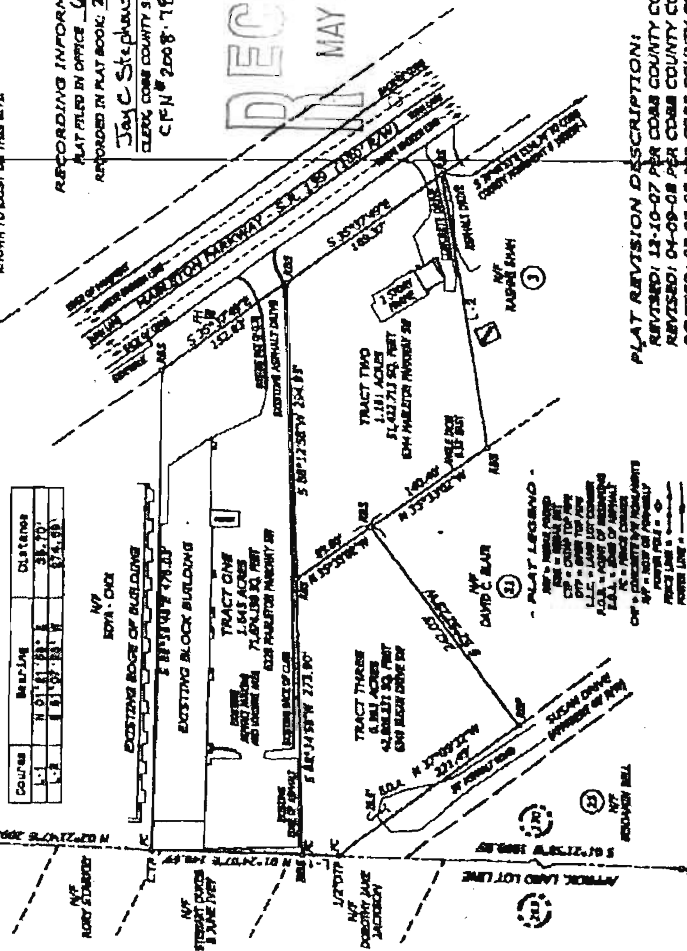
GRAPHIC SCALE - FEET

SURVEY NOTES:
1) MONUMENTS AS SHOWN WERE IN PLACE ON GRID NORTH.
2) ALL NEIGHBORING PROPERTIES TO THE EAST, WEST AND SOUTH WERE SURVEYED WITH THE EX-100 TOTAL STATION.
3) THE SURVEY WAS CONDUCTED UNDER A CLEAR SKY WITH THE UTILITY LOCATIONS, SERVICE LINES, BUILDINGS, PARTY WALLS, BARRIERS, FENCES, AND OTHER STRUCTURES, AND BASED THEREON.
4) NO INSTRUMENTS OF SECOND ORDER PRECISION, MONUMENTS, OR MONUMENTS WERE USED.
5) NO CORRECTION FOR CURVATURE OF EARTH OR REFRACTION WAS MADE IN THIS PLAN TO DEVELOP ANY POINTS AND/OR ADJUSTMENTS IN THE TITLE.
6) ONLY SURFACE UTILITIES, TRENCHES AND SANITARY SEWER STRUCTURES WHICH ARE LOCATED WITHIN THE BOUNDARY AND COURSE OF PROPOSED BASEMENTS ARE SHOWN.
7) UTILITIES, TRENCHES AND SANITARY SEWER LINES SHOWN AS SHOWN.
8) THERE HAS NOT BEEN A LOCATION ATTEMPTED TO DETERMINE THE EXISTENCE OF SUB-SURFACE STRUCTURES OR PIPE OVERHEADS, EXCEPT AS SHOWN.
9) SUBJECT TO ADVERSE RIGHTS AND BASEMENTS, WITH RECORDS AND UNRECORDED.
10) PROPERTY HAS PHYSICAL ACCESS TO HULLTON PARKWAY AND BUSH DRIVE.
11) FIELD SURVEY WAS COMPLETED SEPTEMBER 25, 2007.
12) NO CONTIGUOUS AND NEIGHBORING ARCHITECTURAL LANDMARKS ARE KNOWN TO EXIST ON THIS SITE.

RECORDING INFORMATION:
PLAT FILED IN OFFICE 6-9-08
RECORDED IN PLAT BOOK: 270 / PAGE: 100
Joy C. Stephenson, Clerk
CLERK, COBB COUNTY SUPERIOR COURT
CFN# 2008-76385



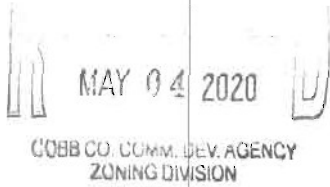
Course	Bearing	Distance
1-1	S 11° 18' 18" W	31.70
1-2	S 89° 51' 18" W	84.58



PREPARED FOR:
LANFLO PROPERTIES
DRAWING SCALE: 1" = 100' | DATE: SEPTEMBER 25, 2007
LAND LOT: 270 DISTRICT: 18 SECTION: 2
COBB COUNTY, GEORGIA
BOUNDARY SURVEY

D.T.I.
DEVELOPMENTAL TECHNOLOGIES, INC.
- SURVEYING -
- LAND PLANNING -
- CONSTRUCTION LAYOUT -
- PHOTOGRAMMETRY -
- 3D LASER SCANNING -
- GIS -
1111 MARSHALL RD.
SUITE 111
CUMMINGS, GEORGIA 30007
PH: 770-962-1111
WWW.DTI.SURVEYING.COM

Revised October 1, 2009



Application #: LUP- 14-2020
PC Hearing Date: 8/4/20
BOC Hearing Date: 8/18/20

TEMPORARY LAND USE PERMIT WORKSHEET (FOR BUSINESS USE OR FOR A USE NOT PERMITTED)

1. Type of business, or request? Continuation of services for underprivileged and homeless in south Col
2. Number of employees? 6
3. Days of operation? 7
4. Hours of operation? 24
5. Number of clients, customers, or sales persons coming to the house per day? 5 ; Per week? 5
6. Where do clients, customers and/or employees park?
Driveway: _____ ; Street: _____ ; Other (Explain): Parking Lot
7. Signs? No: _____ ; Yes: x . (If yes, then how many, size, and location): 1 sign 8 x8 Located in front of property facing Mableton Pkwy.
8. Number of vehicles related to this request? (Please also state type of vehicle, i.e. dump truck, bobcat, trailer, etc.): 4 cars 2 vans
9. Deliveries? No x ; Yes _____ (If yes, then how many per day or week, and is the delivery via semi-truck, USPS, Fedex, UPS, etc.)
all deliveris will be made at our main site at 6105 Mableton Pkwy Mableton Ga 30126
10. Does the applicant live in the house? Yes _____ ; No x
11. Any outdoor storage? No _____ ; Yes x (If yes, please state what is kept outside): Lawn equipment / vehicle equipment. kept inside a 20ft shipping container
12. Length of time requested (24 months maximum): 24
13. Is this application a result of a Code Enforcement action? No _____ ; Yes x (If yes, attach a copy of the Notice of Violation and/or tickets to this form).
14. Any additional information? (Please attach additional information if needed):

Applicant signature: Luther Washington Date: 4/30/2020

Applicant name (printed): Luther B. Washington, Jr., President

RECEIVED
MAY 04 2020

COBB COUNTY COMMUNITY AGENCY
ZONING DIVISION



Revised December 18, 2013

Application #: LUP- 14-20

PC Hearing Date: 8/4/20

BOC Hearing Date: 8/18/20

TEMPORARY LAND USE PERMIT WORKSHEET (FOR NUMBER OF ADULTS AND/OR VEHICLES)

1. Number of unrelated adults in the house? 5
2. Number of related adults in the house? 5
3. Number of vehicles at the house? 4 cars 2 vans
4. Where do the residents park?
Driveway: x ; Street: _____ ; Garage: _____
5. Does the property owner live in the house? Yes _____ ; No x
6. Any outdoor storage? No _____ ; Yes x (If yes, please state what is kept outside): Lawn equipment / vehicle equipment. kept inside a 20ft shipping container
7. Length of time requested (24 months maximum): 24
8. Is this application a result of a Code Enforcement action? No _____ ; Yes x (If yes, attach a copy of the Notice of Violation and/or tickets to this form).
9. Any additional information? (Please attach additional information if needed):
None

Applicant signature: *Luther B. Washington, Jr.* Date: 4/30/2020

Applicant name (printed): Luther B. Washington, Jr., President

ZONING STAFF USE ONLY BELOW THIS LINE

Zoning of property: _____

Size of house per Cobb County Tax Assessor records: _____

Number of related adults proposed: _____ Number permitted by code: _____

Number of unrelated adults proposed: _____ Number permitted by code: _____

Number of vehicles proposed: _____ Number permitted by code: _____

Number of vehicles proposed to be parked outside: _____ Number of vehicles permitted _____

Revised December 18, 2013